



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5542

SERIAL NUMBER 09/801,779	FILING DATE 03/09/2001 RULE	CLASS 348	GROUP ART UNIT 2615	ATTORNEY DOCKET NO. Q63489
-----------------------------	---------------------------------------	--------------	------------------------	----------------------------------

APPLICANTS

Atsushi Misawa, Saitama-ken, JAPAN; *sq*

** CONTINUING DATA ***** *sq*

** FOREIGN APPLICATIONS ***** *sq*
 JAPAN 2000-65309 03/09/2000

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
 ** 04/23/2001

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY JAPAN	SHEETS DRAWING 16	TOTAL CLAIMS 23	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	EXAMINER'S SIGNATURE <i>Erin J. Smith</i>	INITIALS <i>sq</i>		

Verified and Acknowledged

ADDRESS
 SUGHRUE, MION, ZINN, MACPEAK & SEAS, PLLC
 2100 PENNSYLVANIA AVENUE, N.W.
 WASHINGTON, DC
 20037-3213

TITLE
 Image capturing apparatus with a lens barrier that is a portion of a body of the image capturing apparatus

FILING FEE RECEIVED 1190	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____
------------------------------------	---	--